



30th annual



# Roseberry Arts & Crafts Fair

July 7<sup>th</sup> and 8<sup>th</sup>, 2018

Sponsored by: *Long Valley Preservation Society*

**Greetings! We are looking forward to another great year this year. Be sure to get your application in before the April 20 deadline to be considered and accepted to this year's fair!**

## Rules of entry for food vendors at the Roseberry Arts and Crafts Fair:

2. Applications to serve food must be returned by **April 20, 2018**. Entrants will be notified by mail of acceptance ASAP after that date. Food vending spaces are limited, so send your **application early**. **The application must be complete to be considered.** We are really enforcing this.
3. **Entry fee is \$135.00**  
**\$15.00 late fee if postmarked after April 20, 2018.**
4. Spaces will be pre-assigned. There is electricity available. If you have been to the fair before, please let us know where you would like to set up. Vendors who have been at the fair before will have preference to where they will be.
5. **No booth/table break-down before 4:30 PM Sunday July 8th.**
6. Please keep your area clean during the fair, and when the fair is over, please make sure your area is left clean. (There are dumpsters)
7. You are completely responsible for the security of your booth and its contents throughout the course of the fair. Keep in mind **the fair will be held outdoors, rain or shine: plan accordingly.**
8. You are also responsible for collecting, reporting & paying the Idaho Sales Tax (6%)
9. **All show fees must be paid at time of application.** If an applicant drops out after the deadline of **April 20**, only half of the entry fee will be returned and then only if we find a replacement. **No refund after June 1, 2018.**

**Set up:** Starting at 2:00 pm Friday, July 6th or 7:00 am until 9:00am, Sat. July 7th. Check in at the registration booth for space assignment & tax form.

**Questions:** Call Lucy Chronic (208-634-9421) or email [lmchronic@gmail.com](mailto:lmchronic@gmail.com)

**Show Hours:** 9:30 am to 5:30 pm Saturday  
10:00 am to 4:30 pm Sunday

Booth Size: 10 x 10  
You provide your entire booth.

**(Keep the first page for your reference)**

Sign and return this page only.

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Business Name \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ CITY \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Description of your Food vending booth: \_\_\_\_\_

The undersigned releases and holds harmless the Long Valley Preservation Society and its members from any claim of injury, damage, or loss as a result of participation in the fair, I agree to follow all rules of the fair as listed on page one.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ 2018

Enclosed \_\_\_\_ This page of the application with booth fee, **payable to:**  
**Long Valley Preservation Society**

\_\_\_\_ Stamped (**Business size**) self-addressed envelope      \_\_\_\_ Photos (optional)

\_\_\_\_ Size of booth or vending operation

Special Requests \_\_\_\_\_, **We will try.**

Information we need to better arrange the booth placement:

(Circle one or ones)

Vehicles: How many \_\_\_\_\_ What kind: Car    Suv    Pickup    Other \_\_\_\_\_

Trailer: \_\_\_\_\_ Length \_\_\_\_\_

**Your Application requirements must be complete, or it will not be considered!**

**Mail to: Long Valley Preservation Society**  
c/o Lucy Chronic  
385 Pearsol Loop  
Cascade, ID 83611

**Ph. 208-634-9421**  
**E-Mail [lmchronic@gmail.com](mailto:lmchronic@gmail.com)**