



31st annual



# Roseberry Arts & Crafts Fair

July 6<sup>th</sup> and 7<sup>th</sup>, 2019

Sponsored by: *Long Valley Preservation Society*

## Rules of entry:

1. The Fair is **Juried**. **No imports or Agents**. **No unfinished or bare wood**. **No plastic**.
  - a. All work must be original and handmade by the artist selling it. No kits, commercial or mass produced work will be allowed. Off-set prints are acceptable. No retail or selling of items produced by someone not participating in the fair.
  - b. \* Regardless of previous participation, all artists are required to submit 3-4 labeled photos (we prefer photos or computer prints of your work) with your application. Photos must be representative of all work you will be selling. (We cannot use your website or facebook for your pictures) Also, please include a stamped, self-addressed (**Business size only**) envelope. (**No small or oversized ones!**)
2. Applications must be returned by **April 20, 2019**. Entrants will be notified by mail of jury results (accepted, alternate, or not accepted) ASAP after that date. Booth spaces are limited, so send your **application early**. **The application requirements must be complete to be considered.** We are really enforcing this.
3. **Entry fee is \$120.00** for booth space, \$40.00 for an additional artist in the same booth. You may pay for a double booth if you wish. **No more than two artists per booth**. If two artists share a booth, each artist must submit a separate application, unless artists work together to produce the artwork.

**\$15.00 late fee if postmarked after April 20, 2019.**

4. Spaces will be pre-assigned. There is **NO** Electricity Available.
5. **No booth/table break-down before 4:30 PM Sunday July 7th.**
6. Please keep your area clean during the fair, and when the fair is over, please make sure your booth area is left clean. (There are dumpsters)
7. You are completely responsible for the security of your booth and its contents throughout the course of the fair. Keep in mind **the fair will be held outdoors, rain or shine: plan accordingly.**
8. You are also responsible for collecting, reporting & paying the Idaho Sales Tax (6%)
9. **All show fees must be paid at time of application.** If an applicant drops out after the deadline of **April 20**, only half of the entry fee will be returned and then only if we find a replacement. **No refund after June 1, 2019.**

**Set up:** Starting at 2:00 pm Friday, July 5th or 7:00 am until 9:00am, Sat. July 6th. Check in at the registration booth for space assignment & tax form.

**Questions:** Call Lucy Chronic (208-634-9421) or email [lmchronic@gmail.com](mailto:lmchronic@gmail.com)

**Show Hours:** 9:30 am to 5:30 pm Saturday  
10:00 am to 4:30 pm Sunday

Booth Size: 10 x 10  
You provide your entire booth.

**(Keep the first page for your reference)**

**Sign and return this page only.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ CITY \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Description of your Art or Craft \_\_\_\_\_

I guarantee that the items to be sold at my booth are original work designed and crafted by me. I release and hold harmless the Long Valley Preservation Society and its members from any claim of injury, damage, or loss as a result of participation in the fair. I agree to follow all rules of the fair as listed on page one.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ 2019

**Enclosed** \_\_\_\_ This page of the application with booth fee, payable to:  
**Long Valley Preservation Society**

\_\_\_\_ Stamped (**Business size**) self-addressed envelope      \_\_\_\_ Photos

\_\_\_\_ Booth size 10 x 10

Special Requests \_\_\_\_\_, **We will try.**

Information we need to better arrange the booth placement:

(Circle one or ones)

Vehicles: How many \_\_\_\_\_ What kind: Car    Suv    Pickup    Other \_\_\_\_\_

Trailer: \_\_\_\_\_ Length \_\_\_\_\_

**Your Application requirements must be complete, or it will not be considered!**

**Mail to: Long Valley Preservation Society**  
c/o Lucy Chronic  
385 Pearsol Loop  
Cascade, ID 83611

**Ph. 208-634-9421**  
**E-Mail [lmchronic@gmail.com](mailto:lmchronic@gmail.com)**